

Utah General Information

If you were a part-year resident during the tax year, enter the dates you lived in Utah

Part-year residency dates:

From _____ [1]

To _____ [2]

State of residency (Nonresidents) _____ [3]

Use Tax

County/City _____ Purchases _____ [4]

Contributions

Amount of political and charitable contributions you wish to make to:

Political Contributions

Election campaign fund

Taxpayer _____ [5] Spouse _____ [6]

Enter the appropriate code for the political party from the list below:

| Political Party | |
|-------------------------|---------------------------------|
| B = No Labels | L = Libertarian |
| C = Constitution | M = Independent American |
| D = Democratic | R = Republican |
| F = Utah Forward | N = No Contribution |
| G = Green | U = United Utah |

Making a selection from this list will designate \$2 to the party of your choice. Your refund or amount of tax due will not be affected

Charitable Contributions

Pamela Atkinson Homeless Trust Account _____ [7]

Kurt Oscarson Children's Organ Transplant Account _____ [8]

School district code _____ [9]

School District and Nonprofit School District Foundation _____ [10]

School district code

| | | | | | | |
|-----------------------|----------------------|---------------------|---------------------------|----------------------------|------------------------|---------------------------------------|
| 01 = Alpine | 07 = Davis | 13 = Iron | 19 = Morgan | 25 = Park City | 31 = Sevier | 37 = Wasatch |
| 02 = Beaver | 08 = Duchesne | 14 = Jordan | 20 = Murray | 26 = Piute | 32 = S. Sanpete | 38 = Washington |
| 03 = Box Elder | 09 = Emery | 15 = Juab | 21 = Nebo | 27 = Provo | 33 = S. Summit | 39 = Wayne |
| 04 = Cache | 10 = Garfield | 16 = Kane | 22 = North Sanpete | 28 = Rich | 34 = Tintic | 40 = Weber |
| 05 = Carbon | 11 = Grand | 17 = Logan | 23 = North Summit | 29 = Salt Lake City | 35 = Tooele | 41 = Utah Assistive Technology |
| 06 = Daggett | 12 = Granite | 18 = Millard | 24 = Ogden | 30 = San Juan | 36 = Uintah | 42 = Canyons |

Clean Air Fund _____ [11]

Governor's Suicide Prevention Fund _____ [12]

Nonprofit Capacity Fund _____ [13]

NOTES/QUESTIONS: